

POETRY.

BREAK FORTH IN SONG.

By THE REV. MR. PERKINS.
(Sung at the Centennial Celebration in Boston.)
(Tune—AMERICA.)

Break forth in song, ye trees,
As through your tops the breeze
Sweeps from the West,
For, on its rushing wings,
To your cool shades and springs,
That breathe a people brings,
Exiled though free.

Ye sister hills, lay down
Of ancient oak your crown,
In homage due—
These are the great of earth;
Great, not by kindly birth,
Great, in their well proved worth,
Firm hearts, and true.

These are the living lights
That, from your fold green heights
Shall shine afar—
Till they who name the name
Of Freedom, toward the flame
Come, as the Magi came,
Toward Bethlehem's star.

Gone are those great and good,
Who here in peril stood,
And raised their hymns,
Pledge to the universal foe,
The light, that on their lead
Two hundred years have shed,
Shall ne'er grow dim.

Ye temples, that to God
Rise where your fathers trod,
Guard well your trust—
The faith that dawns the sea,
The truth, that made them free,
Their cherished purity,
Their garnered dust.

Then high and holy O'er,
Whose care for sire and son
All nature fills;
While day shall break and close,
While night her crescent shows,
O, let thy light repose
On these our hills.

RELIGION IN AMERICA.

[This article is from the London Imperial Magazine. It was suggested to the fertile and chaste mind of the author, Rev. J. W. M. Mason, by the circumstance of his receiving from his friend, lately arrived in England from New York, an account of the numerous converts to Christianity in the United States. While he celebrates the flourishing state of religion among us, he shows the disinterested spirit of a Christian, in representing every feeling of envy, that might arise in the heart of a native Englishman, and generally, to our country. The contrast between his own country and ours, in reference to Religious Liberty, and the evils of an established religion, as well as the rapidity of our increase, are strikingly delineated by the pen of a master.]—*Ch. F. Mason.*

Along the boundless forests, wide and far,
Through Hesper reigns, yet shines the Morning-star;
Truth glides the margin of thy inland seas,
Where white waves ripple with the forest breeze;
And spreads her red and banner wide and far,
O'er every section of thy sylvan world.
Where wide Ontario rolls a world of waves,
Where far Ohio, half an empire laves,
Where high the Allegheny mountains frown,
Or deep Missouri rolls his waters brown;
Fair trout is borne along with every gale,
The woodland eagle with Redeption's tale.
Where once the war whoop fell in sounds of fear,
Like passing death-bell to a culprit's ear;
Where fate impelled the deadly tomahawk,
And rival chiefs by fields of crimson talk;
The woods are cleared, the forest cleared dead,
Toward spot the forest, churches lift their head.
Where wild Oswego pours her swamps around,
Where Niagara snags with thundering sound,
Or further west, where rolls the tide of snow,
Along the pine-crowd shores of Michigan;
Truth follows culture to the vast extent,
And builds an altar where she spreads a tent;
And while she tells the world she spreads a tent,
Renews the heart, and cheers him with her smile.
For this life, the world, and summer showers,
O'er all the Continent the Spirit pours;
And wide and far, each pastor shows his line,
To make new channels for the stream divine.
So wide the field, so vast the harvest ground,
Admits no idler to dispute the seed.
All at it, always at it, enterprise
Here is the ruling mark of soul and wise.
Hence where the axe has cut the forest down,
And shap'd the wilderness into a town;
Within those avenues so lately trod,
Crowds bend the knee, and haste to worship God.
Where spreading zeal a wider compass took,
And still the line of active labor stretch;
To regions far beyond, that ask a name,
And newly peopled towns unknown to fame.
In these shall surges of truth almost
To spread the written word, or joyful sound.
Here may new Wesley and new Whitefields spring,
New Esters and new Goodmans, and new King.
Along these woods, at an far distant day,
The light of life may shed its distant ray.
And here, when truth has left her eastern skies,
(Which God forbid the Morning star may rise,
Some say (O may they prophecy in vain),
That piety will cross the western main,
And far Columbia steal the holy gem,
That shines so bright in Britain's diadem,
That learning, luxury, refinement, gold,
Will sweep all piety from England's fold,
And write a T&E on the church of God,
A moral desolation shall be made.
'Tis false, who write the Church-in-England's doom,
That truth will in your western forests bloom?
Is sought in Britain's soil, in Britain right,
Because Columbia has seen the light?
Ah, no; whatever Master Irving say,
While half a million Christians daily pray,
Whiteneze the thousand ministers proclaim,
The Lamb of God, and glory in his name,
While from these shores, Bibles and Missions fly,
And holy men the work of mercy ply,
The glory in our midst is clear as day,
And on that glory a defense appear.
Ask me the reason why in western skies,
Till late obscure, such recent lustre rise?
Ask me the reason, why of freedom love,
Jehovah should to them his heavens love,
And make the present time their joyful hour,
A day of lustre, gladness, love, and power;
Why, in her cyclone lower the word prevail,
Gladdening her pine-clad hills and peopled dale?
Why on each settlement the Spirit blows,
And makes the wild wood blossom as the rose?
'Tis prayer, that seeds in freedom love to heaven,
'Tis prayer that spreads the all-pervading leaven.
The Indian's religion, the professor's chair,
Are stars in the firmament of prayer.
Seek we another reason, but I fear,
To trust myself, and will be silent here.
Free as the gales that o'er her forests blow,
Beneath his vine and fig-tree each may sit,
And shape his creed by what apostles writ.
Her pastors split not on our golden rocks,
Rich only in the reverence of their flock.
No hunting, dancing, parson wears the cloth,
No drone, tread up in luxury and sloth;
Her shepherds are protectors of the fold,
On nobler principles than the sordid gold;
None in her senates e'er a bishop saw,
Or rector from the bench dispensing law,
No 'quire and parson dare the village ban,
Or trample on the rights of free-born man.
All, all have liberty to praise or pray,
As love constrains, and truth directs the way.
All worship God, and bow to him alone,
And truth and freedom have one common throne.

MISCELLANY.

DUTIES OF JURORS.
1. Jurors should hold themselves indifferent between the parties, neither leaning with partiality for the one side, nor with prejudice against the other; they should not suffer popular clamour, nor out-of-door influence to affect their minds or conduct, but should remember that they ought to be an independent and impartial tribunal, seeking simply to adjust uprightly the matter submitted to them.
2. Jurors should listen attentively to all the evidence, each for himself, and not take it on trust afterwards, one from another, each feeling that he is answerable to his own conscience, for the diligent performance of his duty.
3. Jurors should give ear to the arguments addressed to them by counsel, who albeit they may be sometimes dull and tedious, not speaking to the point, neither imparting light nor giving instruction, yet are entitled to be listened to, as the representatives of the parties. And no man can be judged justly unheard, or if the jury jump at conclusions in the dark. No advice is necessary, where the counsel are learned and discreet.
4. Jurors should not allow disgust, ill will, or wearisomeness, induced by the conduct of counsel to injure the client, for it is with the rights of the latter, not of the former, they are charged.—And it is no part of their duty to visit the sins of the counsel on the client.
5. Jurors should listen with deference to the judge—in civil suits, taking his instructions for their guide in matters of law, for to expound the law is his province; and in all cases treating his law is his province; and in all cases treating the fact that they are the appropriate judges in matters of fact.—To forget this were to make the trial by jury an exercise, and worse; for it were to delude by a mock display of the shadow, without the substance of justice.
6. Jurors, when they retire from the box to deliberate, should carefully consider ALL that has been heard, not giving an undue influence to the last word;—they should consult calmly, bearing in mind that every one is equally entitled to urge his opinions, to judge for himself, and is also responsible for the verdict. When each should be steadfast in his adherence to what he believes to be right, he should not be insensible that he may himself be mistaken, and therefore, he should not close his ear to argument, nor his mind to conviction. Persuasion and fair reasoning may convince, but a self-conceited and rude deportment will only tend to excite what may in itself be just.
7. Jurors should keep the eye single, steadily fixed on doing justice, casting no lot which way they shall decide, yielding to no compromise for the sake of convenience, swayed neither by fear nor favour, nor looking to, nor apprehensive of consequences. "Fiat justitia, ruat cælum."
An observance of these rules will, we believe, lighten the performance of duties generally burdensome, and sometimes distressing, and at any event, will leave in the mind the consolation which must always result from the honest and vigilant endeavour to perform to the best of our abilities our relative duties. The firmness, intelligence, and integrity of our jurors—the steady and satisfactory administration of justice, have won for them a well earned tribute of applause.
(Journal of Law.)

FRENCH COLONY IN AFRICA.

The African Repository for August contains an interesting account of a French colony planted in South Africa more than 140 years ago, consisting now of about 4000 souls. These descendants of the persecuted Huguenots are secluded from the world in a valley of a few leagues in extent, through which their hamlets are scattered. These hamlets are each governed by an individual chosen from among the *ancients* of the church, who is in his turn responsible to another, who, in this patriarchal society, is at once the pastor and the ruler of the people, and presides over the whole. The colony is represented as being, in a most thriving state, its inhabitants, primitive in their manners, though retaining some affection for La Belle France, are perfectly contented with the peculiar lot which has separated them from the rest of the world.
N. Y. American.

DREADFUL DEATH.

On Tuesday last, Stephen Karkeet, 25 years of age, whilst employed in gathering wood, in the parish of Newlyn, was seized by a fatal ailment, by the falling together of the sides of the shaft in which he was, at the depth of five fathoms from the surface. The first person who arrived at the spot was a man named George Trevarrow, who called to know if any living being was beneath, when Karkeet answered in a firm voice, "I know all earthly power can avail me nothing, I feel the cold hand of death upon me, if there be any hope of my being extricated from this untimely grave tell me, and if not, tell me." Trevarrow at once informed him that there was not a shadow of hope left him, as upwards of four tons of rubbish had fallen around him, and that sublimation must inevitably take place before any human aid could afford him relief; on hearing which, Karkeet exclaimed, "All's well, it is the Lord, let him do what seemeth him good." He then said to his father and mother not to be sorry as he lay without him, for he knew only that I am happy, "I now feel the advantage of a religious life, now I feel the Lord is my strong hold, and now I feel I am going to heaven;" here his voice failed him—he never spoke again.
Falmouth Packet.

STATISTICAL VIEW OF THE METHODIST EPISCOPAL CHURCH.

From the General Minutes of the several annual conferences for 1830, just published, we extract the following:

GENERAL RECAPITULATION.	White.	Col.	Ind.	Total.	Tr.	Pr.	Sp.
Pittsburg Conference	22,427	103	25,500	25,500	79	10	1
Ohio Conference	36,964	308	37,272	37,272	107	10	1
Illinois Conference	31,973	172	32,145	32,145	74	2	1
Kentucky Conference	22,071	4,284	26,355	26,355	92	16	1
Tennessee Conference	21,228	736	21,964	21,964	64	1	1
Mississippi Conference	11,703	4,347	16,050	16,050	62	1	1
S. C. and Geo. Conference	20,253	2,261	22,514	22,514	109	13	1
Virginia Conference	29,111	9,967	39,078	39,078	102	13	1
Alabama Conference	25,708	10,454	36,162	36,162	109	13	1
Florida Conference	25,259	5,109	30,368	30,368	109	13	1
New-York Conference	31,523	481	32,004	32,004	102	7	1
New-England Conference	11,103	10	11,113	11,113	102	7	1
Maine Conference	11,103	10	11,113	11,113	102	7	1
N. H. and Vt. Conference	11,103	10	11,113	11,113	102	7	1
Canada Conference	22,071	4,284	26,355	26,355	92	16	1
Genesee Conference	15,200	45	15,245	15,245	74	1	1
Total	401,561	68,239	469,800	469,800	1,777	123	12
Total last year	385,000	65,000	450,000	450,000	1,700	120	12
Increase this year	16,561	3,239	19,800	19,800	77	3	0

N.B.—The numbers for last year included 9,678 for the Canada Conference, which are not reckoned in this. The true increase for this year, therefore is, 37,933.

THEOLOGICAL SEMINARY, BANGOR.

Anniversary, Sept. 8, 1830.—EXERCISES.
1. Sacred Music. 2. Prayer.
Middle Class.—3. The doctrine of Grace proved to be true by their effects. William C. Greenleaf, Newburyport, Mass.—4. The Sabbath. Joseph R. Russell, Swanton, Vt.—5. The Millennium. Elijah S. Scott, Winchendon, Mass.—6. Origin and perpetuity of the Jewish Church. John N. Whipple, Ashford, Conn.—8. Sacred Music.
Graduates.—9. A Poem—Cherokee Chief, Robert Crockett, Bennington, Vt.—10. Evil Effects of Lotteries. Ellinor Palmer, Jr. Veron, Conn.—11. Influence of Religion on intellectual character. Henry Richardson, Hallowell, Mass.—12. Influence of popular applause on the preacher. Joseph R. Stevens, Brookfield, Conn. 13. Sacred Music. 14. Prayer.

AUBURN THEOLOGICAL SEMINARY.

The Commencement of the Auburn Theological Seminary was on Wednesday the 18th ult. On the evening previous, several addresses were delivered. The following was the order of the exercises on these occasions:
On Tuesday evening, Aug. 17, 1830.—1. Prayer. 2. Music. Means of securing National Prosperity, before the Southern and Western Fraternity. H. B. Housatonic, New-York City. 4. Demands for higher attainments in Sacred Eloquence, before the Rhetorical Society, J. B. Baldwin, New-York City. 5. Music. 6. Christendom necessary to the eternal perdition of the Heathen World, before the Society of Inquiry on Missions, S. Dibble, Skaneateles. 7. Order, a characteristic of the Divine Administration, before the Theological Society, W. Tobey, Ballston Spa. 8. Music. 9. Benediction.
On Wednesday, Aug. 18th.—Prayer. Music. 1. Zeal

essential to the Gospel Minister, J. B. Baldwin, New-York City. 2. The Bible, the only Foundation of Morals, L. Shaw, Rutland, Vt. 3. Demands for a Learned Ministry, C. Chapman, Saybrook, Conn. 4. The Sublimity of the Sacred Writings, D. R. Dawney, Westfield, N. J. 5. The belief of a God essential to the wellbeing of Society, L. Gray, Andover, Mass. 6. The Works of Creation a proof of the Existence and Character of God, H. R. Housatonic, New-York City. 7. Music. 8. The influence of Sabbath Schools on the Intelligence and Virtue of the Rising Generation, E. Marsh, Andover, N. J. 9. Novelty in Religion, W. A. Richards, Haverhill, N. J. 10. Importance of Manner in the Pulpit, C. P. Wing, Phelps. 11. Will the Jews as a Nation return to their Native Land? T. Stillman, Westfield, Conn. 12. Luther, or the Spirit of the Reformation, W. Tobey, Ballston Spa, Mass. 12. The Society of the Alumni, Rev. H. P. Tappan, Fitchfield, Mass. Music. Benediction.
* Senior Class. * Middle Class.

ANECDOTE OF JENIMA WILKINSON AND THE INDIANS.
The high claims of *Jenima Wilkinson* (that Christ has descended the second time and dwells in her) are generally known. Her place of residence is in the town of Jerusalem, Ontario county, and state of New-York.—A few years past, a religious Indian paid her a visit, with intention to find out wherein her great strength lay. After discoursing with her some time, in English, he changed his dialect, and spoke in his mother tongue, to which *Jenima* replied, in her plain manner of speaking, "Thou must not speak to me in Indian language, for I do not understand it." "Ah!" said the Indian, "then I know you are not my Saviour; for my blessed Jesus understands poor Indians."

LUTHER AND POPE ADRIAN VI.—When Adrian VI. his letters had expressed, that a reformation in the Romish Church was expedient, but that it should be done step by step, Luther, on reading this confession, had marked in the margin of its copy of the letters, "that his Holiness intended that an interval of a century should take place between each step."

One Day's Work.—A Liverpool paper of Aug. 3d, says: "On Thursday morning at 5 o'clock, Mr. Brougham left York; he breakfasted, and made arrangements with some friends at Leeds; went to Bradford, attended a meeting, and spoke to the people; proceeded to Halifax, and spoke to the people; went on to Eland, and spoke again; addressed the electors near Hovey, and again at New Mill; proceeded to Penistone, and made another speech; reached Sheffield at a quarter of nine. When he arrived at Sheffield, he was met by a large number of people, and addressed a vast multitude in Paradise Square; went on to Barnsley, where the market place was crowded to receive him, and where he addressed the people after ten o'clock at night, by gas-light and torch-light, and finally proceeded to Wakefield, near Wakefield, where he arrived having travelled a hundred miles and made eight speeches in the course of the day. The following morning, at six o'clock, he addressed the inhabitants of Wakefield, and went into court at nine o'clock, at York, as if nothing had happened."

Slaves in Demerara.—A new ordinance offers a premium for an increase of the negro population. Every female slave who may have a child in *bedchamber* to receive twelve guineas, about six dollars, and a larger premium for children born in the house. When her oldest child is seven she is to be exempted from labour in the fields. No male slave to receive more than 25 stripes in 24 hours for one offence. "O Scurvy! thou art a bitter draught!"

Public Executions.—Collect to such crowds together, as we saw here on Monday, and as we saw elsewhere, there is to be an execution; the certain consequence of which is the perpetration of a hundred fold more vice and crime than is expiated by the death of the malefactor. Public executions are a disgrace to the nation. The number of the persons who are executed is enormous. When the last execution at the gallows has been variously estimated. We think there were about 8000 persons present—others estimate the number as low as 4000, and others as high as 15,000. It is not very material which is right—it will agree, however, that there were enough to create spectacles of unimpaired disgust—here females leading by the hand their offspring of tender years, and there spectacles of brutal intemperance, the very vice against which the execution of Jones had warned those who beheld it with a trumpet tongue, but which, as in all evil cases, only increased the crime. The bodies of the executed were buried in a common grave, and were afterwards disinterred, and thrown into the sea, as was the custom in *Lytham, Lancashire*.

Eastern Geography.—The well known author of the History of the Casses, M. Michaud, has arrived at Smyrna, accompanied by six scientific gentlemen, two of whom are topographical engineers—being about to explore the scene of the events he has related, for the purpose of ascertaining correctly the geographical situation of those countries.

New Governor General for Canada.—The United Service Journal for August, says, that "Lieut. General Lord Almer has been appointed Capt. General and Governor in Chief of the Canada, New Brunswick and Nova Scotia, James Smith, who has been the best qualified individual in his administration of those provinces, is selected solely at his urgent request."

PROGRESS OF TEMPERANCE.

Treating of Elections.—We learn from the Fayetteville (N. C.) Observer that the candidates for the Legislature in four counties in that State, "refrained from treating during the election to their constituents."—This is shown more extensively and thoroughly in North Carolina, (in those counties at least,) than the small number of Societies that have been reported to us, would indicate. The Counties thus distinguished are Richmond, Hart, Guilford, and Lenoir.—J. of Hum.

Honorable Retribution.—A gentleman formerly accustomed to drink, but not at all in the most respectable towns of this State, has, we understand, sent a copy of *Dickinson's Appeal to American Youth on Temperance*, to every family in the town; assigning as a reason, that he had made enough from them, out of the poison, to render this gift a return for the number that were addicted to the use of it.—*do.*

Ohio.—On Friday, Aug. 27th, the Temperance Society of Kenyon College and its vicinity, "held its anniversary in the College Hall. The meeting was large and the proceedings highly interesting. Addresses were delivered by Rev. John A. Woodbridge, D. D., President of the College, and L. Minor, and some observations added by the President, the Rev. Bishop Chase. The society consists of about one hundred members, of whom eighteen joined it on the present occasion. Two papers are taken by the Society; the *Journal of the American Temperance Society*, and the *Temperance*. The latter is a religious tract, and is sent to all the members, and the other, with tracts upon the same subject, kept at the mills of the Institution, where it is believed they do much good.—*Granb. Obs.*

The Indians.—The Tuscaroras, a small tribe of Indians, near Lewistown, have formed a Temperance Society, which has reclaimed those of their number that were addicted to the use of the "fire water." The Onondagas also prohibited the use of liquor within the limits of their territory.—*Alb. Ev. Jour.*

He repented and went.—A farmer in Illinois, who had some 300 acres of wheat just ready for the sickle, and who, as well as several sons, were intemperate, was quite too late for the harvest; and there it was, waiting for the sickle, and whiskey is no longer tolerated in his house.

We have this anecdote from a Baptist minister in Illinois, a preacher of temperance, and an industrious distributor of Temperance Tracts, who has furnished us with many similar evidences of the progress of the cause in that State. (J. of Hum.)

MOUNT VERNON FEMALE SCHOOL.

No. 33, Summer Street, Mount Vernon.
J. ABBOTT, Principal.
The Summer Vacation of this Institution closed on the 11th inst. Pupils are admitted at any time, but they may obtain the advantage of the above mentioned date, at the commencement of the next quarter, Oct. 1.
TERMS.—For pupils under 12, \$10 per quarter; over 12, \$15.
Five dollars a quarter in addition is charged to those who study at a distance, or Foreign Languages. Application may be made to J. ABBOTT, as above, or at his home, No. 9, Dene St. 2w
Sept. 22.

ESSAY ON HIEROGLYPHICS.

ESSAY on the Hieroglyphic System of M. Champollion Jun., and on the advantages which it offers to Sacred Criticism. By J. G. H. Greppo, Vicar General of Belley. Translated from the French by Isaac Stuart, with notes and illustrations. By Rev. M. Stuart, of Sacred Lit. in Theol. Sem. Andover. Just published by PERKINS & MALVIN, 114 Washington-street. Sept. 22.

SPEECHES ON THE INDIAN BILL.

JUST published by PERKINS & MALVIN.—Speeches on the passage of the Bill for the Removal of the Indians delivered in the Congress of the United States, April and May 1830. By GEORGE W. WALKER, and J. H. HENRY. Sept. 22.

MELLEN'S POEM.

THE AGE OF PRINT.—A Poem delivered before the Phi Beta Kappa Society, at Cambridge, 26th August, 1830. By GREENVILLE MELLEN. Just received and for sale by PERKINS & WILLIAMS, No. 9, Cornhill. Sept. 22.

REVIEW OF DR. WOODS LETTERS, to Dr. Taylor, on the permission of sin. Together with remarks on Dr. Bellamy's treatise, on the same subject. For sale by PERKINS & WILLIAMS, No. 9, Cornhill, (late Market St.) Sept. 22.

WEBSTER'S SERIES OF BOOKS.

At a meeting of literary gentlemen, convened on the evening of the annual Commencement of Middlebury College, to consider the merits of Dr. Noah Webster's "Series of Books for Systematic Instruction in the English Language."—Hon. Wm. A. Griswold, of Burlington was called to the chair.
Rev. O. P. Hoyt, of Potsdam, N. Y. was appointed Secretary.
The following Resolution was introduced by the Rev. Thos. A. Merrill, of Middlebury, and seconded by Rev. Joshua Bates, D. D.
Resolved, That we highly appreciate the labors of Dr. Noah Webster, in his American Lexicographer, and that we recommend his Dictionary and Spelling-Book, to the favorable consideration of the community, with the hope of thereby promoting uniformity in Speaking and writing our Language.

The above resolution was supported by the gentlemen who moved and seconded it, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.
The Rev. Daniel O. Morton of Sturbridge, introduced the following Resolution which was seconded by Rev. Wm. Child, of Pittsford, and further supported by Professor Hough.
Resolved, That the above proceedings be published in the seventh paper of this village, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.

Wm. A. Griswold, of Burlington was called to the chair.
Rev. O. P. Hoyt, of Potsdam, N. Y. was appointed Secretary.
The following Resolution was introduced by the Rev. Thos. A. Merrill, of Middlebury, and seconded by Rev. Joshua Bates, D. D.
Resolved, That we highly appreciate the labors of Dr. Noah Webster, in his American Lexicographer, and that we recommend his Dictionary and Spelling-Book, to the favorable consideration of the community, with the hope of thereby promoting uniformity in Speaking and writing our Language.

The above resolution was supported by the gentlemen who moved and seconded it, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.
The Rev. Daniel O. Morton of Sturbridge, introduced the following Resolution which was seconded by Rev. Wm. Child, of Pittsford, and further supported by Professor Hough.
Resolved, That the above proceedings be published in the seventh paper of this village, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.

Wm. A. Griswold, of Burlington was called to the chair.
Rev. O. P. Hoyt, of Potsdam, N. Y. was appointed Secretary.
The following Resolution was introduced by the Rev. Thos. A. Merrill, of Middlebury, and seconded by Rev. Joshua Bates, D. D.
Resolved, That we highly appreciate the labors of Dr. Noah Webster, in his American Lexicographer, and that we recommend his Dictionary and Spelling-Book, to the favorable consideration of the community, with the hope of thereby promoting uniformity in Speaking and writing our Language.

The above resolution was supported by the gentlemen who moved and seconded it, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.
The Rev. Daniel O. Morton of Sturbridge, introduced the following Resolution which was seconded by Rev. Wm. Child, of Pittsford, and further supported by Professor Hough.
Resolved, That the above proceedings be published in the seventh paper of this village, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.

Wm. A. Griswold, of Burlington was called to the chair.
Rev. O. P. Hoyt, of Potsdam, N. Y. was appointed Secretary.
The following Resolution was introduced by the Rev. Thos. A. Merrill, of Middlebury, and seconded by Rev. Joshua Bates, D. D.
Resolved, That we highly appreciate the labors of Dr. Noah Webster, in his American Lexicographer, and that we recommend his Dictionary and Spelling-Book, to the favorable consideration of the community, with the hope of thereby promoting uniformity in Speaking and writing our Language.

The above resolution was supported by the gentlemen who moved and seconded it, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.
The Rev. Daniel O. Morton of Sturbridge, introduced the following Resolution which was seconded by Rev. Wm. Child, of Pittsford, and further supported by Professor Hough.
Resolved, That the above proceedings be published in the seventh paper of this village, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.

Wm. A. Griswold, of Burlington was called to the chair.
Rev. O. P. Hoyt, of Potsdam, N. Y. was appointed Secretary.
The following Resolution was introduced by the Rev. Thos. A. Merrill, of Middlebury, and seconded by Rev. Joshua Bates, D. D.
Resolved, That we highly appreciate the labors of Dr. Noah Webster, in his American Lexicographer, and that we recommend his Dictionary and Spelling-Book, to the favorable consideration of the community, with the hope of thereby promoting uniformity in Speaking and writing our Language.

The above resolution was supported by the gentlemen who moved and seconded it, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.
The Rev. Daniel O. Morton of Sturbridge, introduced the following Resolution which was seconded by Rev. Wm. Child, of Pittsford, and further supported by Professor Hough.
Resolved, That the above proceedings be published in the seventh paper of this village, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.

Wm. A. Griswold, of Burlington was called to the chair.
Rev. O. P. Hoyt, of Potsdam, N. Y. was appointed Secretary.
The following Resolution was introduced by the Rev. Thos. A. Merrill, of Middlebury, and seconded by Rev. Joshua Bates, D. D.
Resolved, That we highly appreciate the labors of Dr. Noah Webster, in his American Lexicographer, and that we recommend his Dictionary and Spelling-Book, to the favorable consideration of the community, with the hope of thereby promoting uniformity in Speaking and writing our Language.

The above resolution was supported by the gentlemen who moved and seconded it, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.
The Rev. Daniel O. Morton of Sturbridge, introduced the following Resolution which was seconded by Rev. Wm. Child, of Pittsford, and further supported by Professor Hough.
Resolved, That the above proceedings be published in the seventh paper of this village, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.

Wm. A. Griswold, of Burlington was called to the chair.
Rev. O. P. Hoyt, of Potsdam, N. Y. was appointed Secretary.
The following Resolution was introduced by the Rev. Thos. A. Merrill, of Middlebury, and seconded by Rev. Joshua Bates, D. D.
Resolved, That we highly appreciate the labors of Dr. Noah Webster, in his American Lexicographer, and that we recommend his Dictionary and Spelling-Book, to the favorable consideration of the community, with the hope of thereby promoting uniformity in Speaking and writing our Language.

The above resolution was supported by the gentlemen who moved and seconded it, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.
The Rev. Daniel O. Morton of Sturbridge, introduced the following Resolution which was seconded by Rev. Wm. Child, of Pittsford, and further supported by Professor Hough.
Resolved, That the above proceedings be published in the seventh paper of this village, and also by Hon. Joel Barlow, N. Y., Rev. O. P. Hoyt of Potsdam, N. Y. and Theodore Spencer, Esq. of Andover, N. Y. and passed unanimously.

Wm. A. Griswold, of Burlington was called to the chair.
Rev. O. P. Hoyt, of Potsdam, N. Y. was appointed Secretary.
The following Resolution was introduced by the Rev. Thos. A. Merrill, of Middlebury, and seconded by Rev. Joshua Bates, D. D.
Resolved, That we highly appreciate the labors of Dr. Noah Webster, in his American Lexicographer, and that we recommend his Dictionary and Spelling-Book, to the favorable consideration of the community, with the hope of thereby promoting uniformity in Speaking and writing our